



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**September 26, 2012
8:00 a.m. to 9:30 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
San Diego, CA 92123**

AGENDA

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| I. CALL TO ORDER | Bob Shuster |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. | |
| III. APPROVAL OF MINUTES FROM JUNE 27, 2012 AND JULY 25, 2012 | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Mark McPherson |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | Land and Water Quality |
| V. AB 885 PRESENTATION | Tom Lambert |
| | Land and Water Quality |
| VI. SUNSET REVIEW OF EHAB | Mark McPherson |
| VII. ADJOURN | Bob Shuster |

Next Meeting: October 24, 2012

8:00 – 9:30 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
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